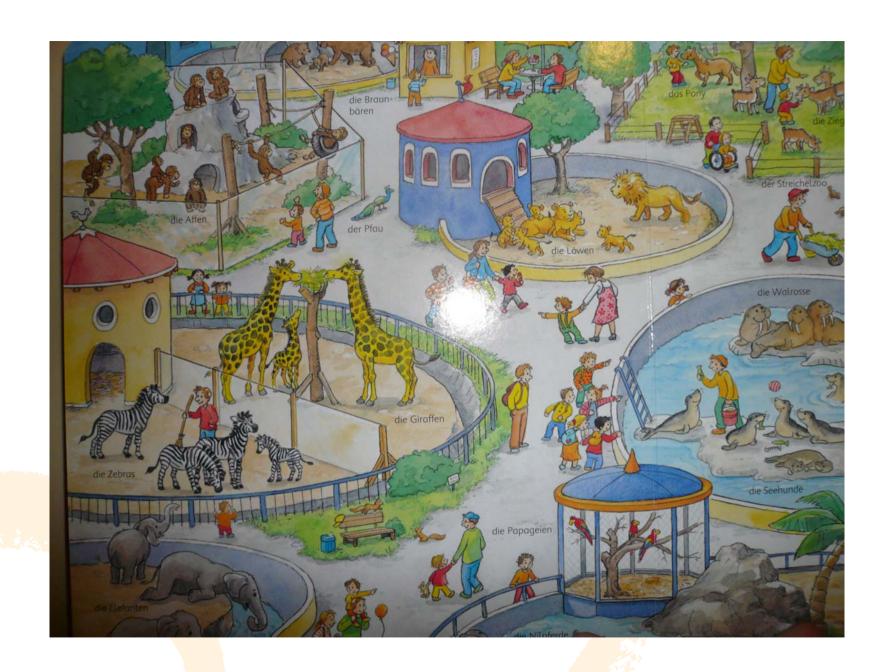


## Intercultural Learning in Elementary Schooling

Early anguage & Intercultural Acquisition Studies

Magdeburg, 24.1.2009

Prof. Dr. Ute Massler PH Weingarten



## Structure of presentation

- What is my understanding of culture and intercultural competence?
- When and how do children develop awareness for diversity?
- What are the aims of intercultural competence with regard to small children?
- How can we foster intercultural learning / intercultural competence in elementary schooling?
- Open questions / discussion

## **Culture / Intercultural learning**

"... culture should be regarded as the set of distinctive spiritual, material, intellectual and emotional features of society or a social group, and that it encompasses, in addition to art and literature, lifestyles, ways of living together, value systems, traditions and beliefs".

#### **UNESCO**

(United Nations Educational, Scientific and Cultural Organization, 2002)

→ must be studied and taught (!)"indirectly" by looking at behaviour, customs, material culture (artefacts, tools, technology), language, etc.

## Intercultural (communicative) competence / ICC

- Intercultural competence (IC) is the ability to interact effectively with people from cultures that we perceive as being different from our own
- IC focuses on establishing and maintaining relationships
- "Intercultural Communicative Competence" (Byram, 1997) is the ability to interact in a foreign language with people from another country and culture
- ICC = aim of intercultural learning

# How do children develop stereotypes or prejudices?

#### Children learn

- by observing differences and similarities among people and
- by absorbing the spoken and unspoken messages and judgements about those differences

(Wagner 2001: 2 ff)



# When and how do children develop awareness for diversity?

6 months	infants notice skin colour differences (Katz, 1993)		
2 years	children notice and ask questions about differences and similarities among people (Derman-Sparks, 1989)		
2 ½ to 3 ½ years	children become aware and begin to absorb socially prevailing negative stereotypes, feelings and ideas about people (Derman-Sparks, 1989) children take over discriminating language expressions (nigger, gypsies,)		
7 years onward	children allocate discriminating language to groups of people or individuals as well as themselves (Oberhuemer, 1989)		
9 years	seemingly racial attitudes tend to stay constant (Aboud, 1988)		

# Damage done to children's development caused by negative discrimination

#### Minority children are in danger of:

- Developing lower self-esteem
- Generally performing less well in society (education, career, ...)

#### Majority children are in danger of:

- Developing moral double standards
- Pretending to accept diversity, while feeling the opposite
- Constructing identity on a false sense of superiority
- Developing fears about people different from themselves
- Not developing skills for interacting with human diversity in society (Dennis, 1981; Derman-Sparks, 1989; Miel, 1976; Wagner 2001)

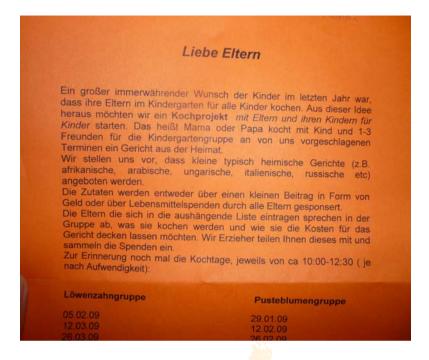
## How can we foster intercultural communicative competence in elementary school children?

- 1. Approach focussing on differences between cultures and the problems of minority children
- 2. "Tourist" approach

## **Tourist Approach**

- → Activities about "other" cultures often exhibit the following problems:
  - \* Disconnection
  - \* Patronization
  - \* Trivialization
  - \* Misrepresentation

(Derman-Sparks, 1989)





### **Anti-Bias approach**

#### **Prerequisites**

- accept multilingualism and multiculturalism as a form of living
- see culture-related conflicts as developmental chances
- nurture each child's construction of a confident self-concept and group identity (bicultural if appropriate) (Wagner 2001)

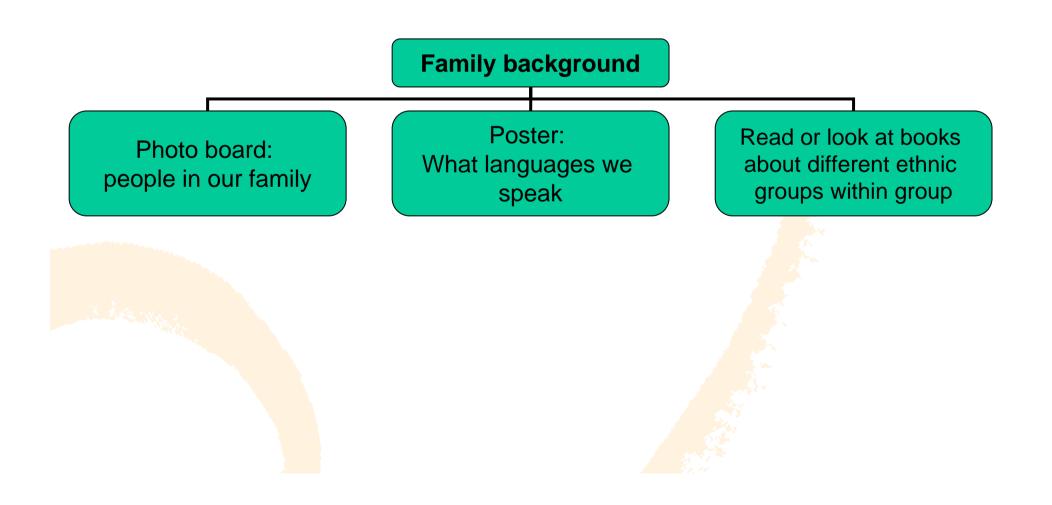
#### Teaching aims (Anti-Bias approach) => developing

- curiosity and openness towards foreign languages and foreign cultures
- language and culture-related self-awareness and flexibility competence with regard to foreignness (Fremdheitskompetenz)
- sensitivity for and capacity to act against negative discrimination
- focussing on similarities between different cultures but not denying differences nor problems of minority children (adapted from Derman-Sparks 1999; Ulich 1994, 1998; Ulich/Oberhuemer, 2003)

## Basic principles / avoiding tourist approach

- Linking cultural activities to concrete children and their families
- Differentiating between cultural practices of an ethnic group and how a specific family lives
- Connecting cultural activities with children's daily life
- Starting out by discussing cultural diversity within elementary school group

# Principles and examples for activities in Anti-Bias programmes



# Principles and examples for activities in Anti-Bias programmes

#### Cooking

- Cook what some but also what all families cook
- Don't use stereotypes (Leonie/Mohamed's family cooks ., NOT: German/Turkish people cook ...)
- Refer regularly to cultural diversity of the food we eat every day
- Don't force children to eat, show them how to renounce politely without offending anyone

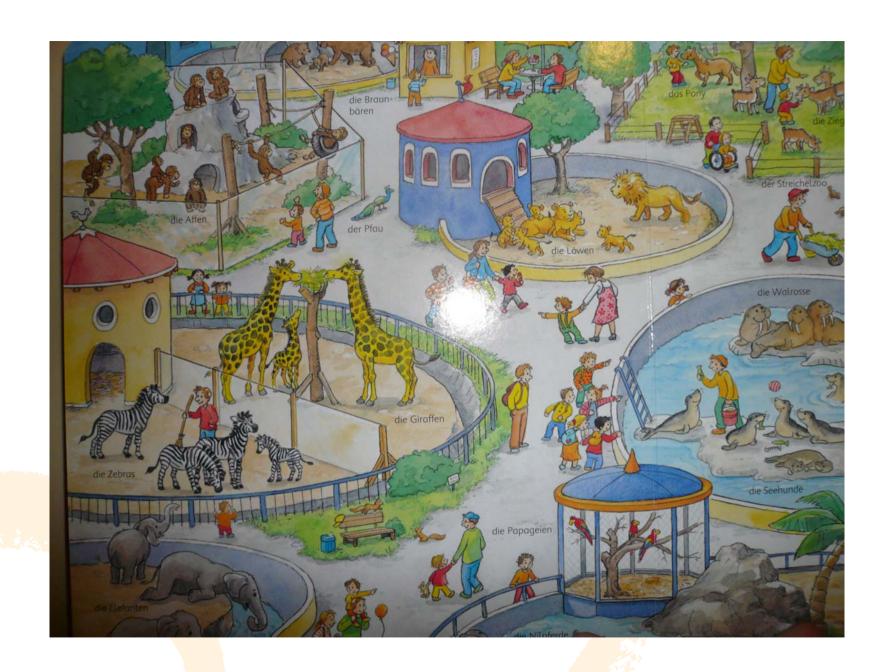
## **Teacher competences**

#### **Teachers need to know:**

- How to see their own culture in relationship to society's history and current power realities
- How to effectively adapt their teaching style and curriculum content to their children's needs
- How to engage in cultural conflict resolution with people from cultural backgrounds other than their own
- How to be critical thinkers about bias in their practice
- How to be activists to create change

## Termine für und mit Eltern

26.01.	20:00	Schulanfängerelternabend in der Kita- Immergrün
18.03.	16:00	Eltern- Kind- Spiele- Nachmittag
26.03.	ab 9:00	Sprachheiluntersuchung für interessierte und besorgte Familien
17.06.	20:15	Thematischer Elternabend in der Kita- Immergrün
08.07.	15:00	Sommerfest
11.07.		Stadtteilfest



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## www.elias.bilikita.org



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## Herzlichen Dank für Ihre Aufmerksamkeit.

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